



**RAJUN' CAJUN THROWDOWN  
Gumbo Cook-off 2020  
March 14, 2020**

**VENDOR APPLICATION**

Dear Vendor:

Please find attached the application for the 2019 Rajun' Cajun Throwdown Gumbo Cook-off. Please remember that this is a one day event, and will be open March 14, 2020 ONLY. This event will be the second Saturday in March, annually.

The Basics:

Dates: **March 14, 2020**

Booth size: **Approximately 10ft X 10ft**

Booth cost: **\$75.00 per booth**

**\*\* (Applications due February 28, 2020) \*\***

Festival hours: **9:00 am to approx. 8:00 pm**

Admission into the event grounds will be **FREE**.

All vendor applications have to be approved by the Committee and booth spaces will be filled on a **first-paid, first-reserved basis** and they will only be guaranteed when **full payment is received**. **We will not be offering any exclusives.**

If your application and merchandise offerings are approved, your check will be deposited and confirmation on your space(s) will be the clearance of your check through your bank. Feel free to call **Derek Hall at (830) 875-3214 ext. 304** to check on the status of your application. **Booth assignments will not be given to you until you arrive at the sign in area.**

**Please:**

- (1) Read the following application carefully;**
- (2) Complete all requested information;**
- (3) Return only the last page with your payment;**
- (4) Keep the first and second pages for your copy of the details.**

**VERY IMPORTANT - if you have any questions concerning details of the booth spaces, please contact Derek Hall (830) 875-3214 ext. 304 or e-mail at [mainstreet@cityofluling.net](mailto:mainstreet@cityofluling.net)**

*Thank you!*

*We look forward to seeing you at the Rajun' Cajun Throwdown, March 14, 2020*



## Vendor Application and Contract

**1. BOOTH DESCRIPTION:** Each space is approximately 10 feet across and 10 feet deep. All spaces are located outdoors. All vendors will supply their own furnishings - tents, tables, awnings, etc. If your equipment extends past 10'x10' you will be required to rent more than one space.

**2. BOOTH COST:** Booth spaces will be **\$75.00** payable in advance (**NO REFUNDS**). Booths will be filled on a first-come, first-served basis. Confirmation on your space(s) will be sent to you upon receipt of full payment and pending approval of your merchandise. Your booth assignment will be given to you upon your arrival to the event.

**3. RESTRICTIONS:** All booths must offer an item to sell. **NO sale of beverages will be allowed.** This includes bottled water, lemonade, tea, alcoholic beverages or any other drinks.

**NO** weapons, guns, fireworks, pornographic material, or games of chance will be allowed. Violators will be subject to immediate removal without refund of fees.

We reserve the right to remove exhibits which for any reason are deemed objectionable and also to prohibit any exhibit, which in our judgment, may detract from the general character of the ongoing event. This reservation includes persons, things, conduct, printed matter, or anything that in the opinion of the Rajun' Cajun Throwdown Committee is objectionable.

There are no exclusives at this event. We will attempt to limit duplications as much as possible but there is no guarantee that there will not be more than one vendor with the same item.

The Rajun' Cajun Throwdown Committee does not attempt to regulate the price of items sold. Each vendor will determine the price of his or her own merchandise.

**There will be NO provisions for electricity, water or drainage.**

**4. RAIN POLICY:** The Cook-off will continue, rain or shine, with no refund of fees. **Exhibitors will be allowed to remain or may leave.**

### **5. EVENT HOURS AND SET-UP TIME:**

Event Set Up Hours: **Friday, March 13, 2020, 8:00 p.m. - 10:00 p.m.**  
**Saturday, March 14, 2020, 7:00 a.m. - 9:00 a.m.**

Event Hours: **Saturday, March 14, 2020, 9:00 a.m. - ~8:00 p.m. or dark.** (Can stay longer if patrons are still present)

If you will be delayed in setting up before 9:00am on Saturday, you **MUST** contact the Rajun' Cajun Committee to notify us that you will be late. (Failing to notify the Committee office that you will be arriving late will result in your space being sold to the next vendor on the waiting list.) **Vendors WILL NOT be allowed to enter the exhibit area before Friday, March 13. (Committee members will be on the grounds to assist you on Friday from 8:00pm to 10:00pm, and Saturday, 7:00am to 9:00am)**

Vehicles will be permitted in the area for unloading, but must be removed immediately after the task is completed. Unload, remove your vehicle, and then arrange your merchandise in your booth. No vehicles will be allowed into the exhibit area during cook-off hours.

**6. TEAR-DOWN TIME: Approximately 8:00PM.** In order to maintain the integrity of our event, booths must remain set up until the end of the event. Vendors that leave before the end of the event without consent of the event organizer may not be invited to participate in next year's event.

***Please keep this page for your records and return page 3.***



**Vendor Application**

**Complete this page and return with full payment to the Rajun' Cajun Throwdown Committee**

7. Luling Main Street and Rajun' Cajun Throwdown Committee, City of Luling, its officers, agents, employees and other representatives, shall not be held liable, and they are hereby released from liability, for any damage, loss, harm or injury to the person or property of the vendor or any of its officers, agents, employees or other representatives, resulting from theft, fire, water, weather, accident or any other cause. The exhibitor shall indemnify, defend and protect the Luling Main Street and Rajun' Cajun Throwdown Committee against, and hold and save Luling Main Street and Rajun' Cajun Throwdown Committee harmless, from any and all claims, demands, suits, liability, damages, loss, costs, attorney's fees and expenses of whatever kind or nature, which might result from or arise out of any action or failure to act on the part of the exhibitor or any of its officers, agents, employees or other representatives.

8. Please attach a photo of your booth and/or items to be sold.

To be accepted, the following form must be completed in its entirety and returned with payment to:

**Luling Main Street  
P.O. Box 710  
Luling, Texas 78648**

*Make checks payable to Luling Main Street. We will accept only CASH, CERTIFIED CHECKS, or MONEY ORDERS after February 23, 2020.*

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL \_\_\_\_\_

**MERCHANDISE:** Please list all items which you will be displaying or selling during the show. Once you are accepted, you may not display or sell any additional items without the approval of the Vendor Coordinator. Violations of this rule will result in immediate cancellation of any agreement and forfeiture of all rental monies.

\_\_\_\_\_  
\_\_\_\_\_

**\* \* \* \* \* PHOTO OF YOUR BOOTH MUST BE ATTACHED \* \* \* \* \***  
**(if not already on file or if you are a first-time vendor)**

I have read the above rules and regulations and agree to the same.

Signed: \_\_\_\_\_ Photo attached or on file: ( ) Yes ( ) No

For Office Use Only: Date Received \_\_\_\_\_ Payment Method \_\_\_\_\_ Amount \_\_\_\_\_

**VERY IMPORTANT:** If you have any questions concerning details about the booth spaces, please contact Manager, Derek Hall, Luling Main Street (830) 875-3214 ext. 304 or e-mail at [mainstreet@cityofluling.net](mailto:mainstreet@cityofluling.net)